



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

SERIAL NUMBER 09/522,184	FILING DATE 03/09/2000 RULE -	CLASS 379	GROUP ART UNIT 2743	ATTORNEY DOCKET NO. 36941/CAG/B600
-----------------------------	-------------------------------------	--------------	------------------------	--

**APPLICANTS**

Henry Li, Vancouver, CANADA;  
 David M. Enns, Vancouver, CANADA;  
 Jordan J. Nicol, Vancouver, CANADA;  
 Kenny C. Kwan, New Westminister, CANADA;  
 Ross Mitchell, Tsawassen, CANADA;  
 Wilf LeBlanc, Vancouver, CANADA;  
 Ken Unger, Surrey, CANADA;  
 John Payton, Middletown, MD ;  
 Shawn Stevenson, New Westminister, CANADA;  
 Bill Boora, Surrey, CANADA;  
 Onur Tackin, Vancouver, CANADA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A CIP OF 09/493,458 01/28/2000 WHICH IS A CIP OF 09/454,219 12/09/1999 WHICH CLAIMS BENEFIT OF 60/154,903 09/20/1999 WHICH CLAIMS BENEFIT OF 60/156,266 09/27/1999 WHICH CLAIMS BENEFIT OF 60/157,470 10/01/1999 WHICH CLAIMS BENEFIT OF 60/164,690 11/10/1999 WHICH CLAIMS BENEFIT OF 60/164,689 11/10/1999

2634

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 05/26/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CANADA	SHEETS DRAWING /34	TOTAL CLAIMS 70	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

**ADDRESS**

Christie Parker & Hale LLP  
 Craig A Gelfound  
 P O Box 7068  
 Pasadena ,CA 91109-7068

**TITLE**

Voice and data exchange over a packet based network

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of
------------	---	---

FILING FEE  
RECEIVED  
1798

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

(time )

- 1.18 Fees ( Issue )
- Other \_\_\_\_\_
- Credit